

APOLOGIES Committee Services  
Tel. 01621 875791

Council Chamber 01621 859677

CHIEF EXECUTIVE'S OFFICE  
CHIEF EXECUTIVE  
Fiona Marshall

02 July 2018

Dear Councillor

You are summoned to attend the meeting of the;

**COMMUNITY SERVICES COMMITTEE**

on **TUESDAY 10 JULY 2018 at 7.30 pm.**

in the Council Chamber, Maldon District Council Offices, Princes Road, Maldon.

A copy of the agenda is attached.

Yours faithfully

A handwritten signature in blue ink, appearing to read 'F. R. Marshall', enclosed within a large, hand-drawn oval.

Chief Executive

**COMMITTEE MEMBERSHIP**

**CHAIRMAN**  
**VICE-CHAIRMAN**

Councillor R G Boyce MBE  
Councillor Mrs B D Harker

**COUNCILLORS**

E L Bamford  
H M Bass  
Miss A M Beale  
A T Cain  
Mrs H E Elliott  
J V Keyes  
Miss M R Lewis  
Mrs N G F Shaughnessy

*Ex-officio non-voting Members:*

Councillor M F L Durham, CC  
A S Fluker  
B S Beale MBE

Please note: Limited hard copies of this agenda and its related papers will be available at the meeting.  
Electronic copies are available via the Council's website.

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## **AGENDA COMMUNITY SERVICES COMMITTEE**

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**TUESDAY 10 JULY 2018**

1. **Chairman's notices**
2. **Apologies for Absence**
3. **Minutes of the last meeting** (Pages 5 - 10)

To confirm the Minutes of the meeting of the Committee held on 22 May 2018, (copy enclosed).

4. **Disclosure of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6-8 inclusive of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

5. **Public Participation**

To receive the views of members of the public on items of business to be considered by the Committee (please see below):

1. A period of ten minutes will be set aside.
2. An individual may speak for no more than two minutes and will not be allowed to distribute or display papers, plans, photographs or other materials.
3. Anyone wishing to speak must notify the Committee Clerk between 7.00pm and 7.20pm prior to the start of the meeting.

6. **Chairman's Good News Announcements**

7. **South Essex Parking Partnership Annual Report**

To receive a presentation from Nick Binder, South Essex Parking Partnership Manager

8. **Private Sector Housing Legislative Changes** (Pages 11 - 16)

To consider the report of the Director of Planning and Regulatory Services (copy enclosed).

9. **Air Quality Update and Proposed Declaration of an Air Quality Management Area on Market Hill, Maldon** (Pages 17 - 36)

To consider the report of the Director of Planning and Regulatory Services (copy enclosed).

10. **Stray Dogs Policy** (Pages 37 - 42)

To consider the report of the Director of Customers and Community (copy enclosed).

11. **Market Task and Finish Working Group Update** (Pages 43 - 56)

To consider the report of the Director of Customers and Community (copy enclosed)

12. **Any other items of business that the Chairman of the Committee decides are urgent**

**NOTICES**

**Sound Recording of Meeting**

Please note that the Council will be recording any part of this meeting held in open session for subsequent publication on the Council's website. At the start of the meeting an announcement will be made about the sound recording. Members of the public attending the meeting with a view to speaking are deemed to be giving permission to be included in the recording.

**Fire**

In event of a fire, a siren will sound. Please use the fire exits marked with the green running man. The fire assembly point is outside the main entrance to the Council Offices. Please gather there and await further instruction.

**Health and Safety**

Please be advised of the different levels of flooring within the Council Chamber. There are steps behind the main horseshoe as well as to the side of the room.

**Closed-Circuit Television (CCTV)**

This meeting is being monitored by CCTV.